

FILED  
GREENVILLE S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

APR 24 1 00 PM '70  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that SCHOOL DISTRICT OF GREENVILLE COUNTY

in consideration of -----SEVENTEEN THOUSAND SIX HUNDRED and NO/100----(\$17,600.00)- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto W. M WEBSTER, JR. and W. M. WEBSTER, III, their heirs and assigns, forever:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, being known and designated as Lot No. 7 on plat of "Property of J. P. Stevens & Co., Inc.", dated November 9, 1965, prepared by Piedmont Engineers & Architects, recorded in Plat Book LLL at page 65, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwesterly side of Charleston Street and running thence with the line of Lot No. 8, N. 59-21 W., 357.8 feet to an iron pin; thence with the end of proposed 50 foot street, S. 9-58 W., 50 feet to an iron pin; thence with the curve of said proposed 50 foot street the chord of which is S. 82-28 W., 138.1 feet to an iron pin; thence with the rear of Lots Nos. 1, 2, 3 and a portion of Lot No. 4, S. 51-33 E., 213.9 feet to an iron pin; thence with the rear of Lots Nos. 4, 5 and 6, S. 62-35 E., 211.2 feet to an iron on the northwesterly side of Charleston Street; thence with the northwesterly side of Charleston Street N. 35-05 E., 14.9 feet to an iron pin; thence continuing with the northwesterly side of Charleston Street, N. 39-26 E., 138.15 feet to the beginning corner.

This conveyance is made subject to any restrictive covenants, building set-back lines, rights-of-way and easements which may affect the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of April 1970

SIGNED, sealed and delivered in the presence of:

School District of Greenville County (SEAL)

*[Handwritten signatures]*

By: *[Signature]* (SEAL)  
Chairman

*[Signature]* (SEAL)  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

by its duly authorized officers

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)/ sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of April 1970

*[Signature]* (SEAL)  
Notary Public for South Carolina  
My Commission expires: 1/1/71

*[Signature]*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all, and singular the premises within mentioned and released.

GIVEN, under my hand and seal this

day of April 1970

Notary Public for South Carolina. (SEAL)

My Commission expires: 24th day of April 1970, at 1:00 P. M., No. #23328

RECORDED this 24th day of April 1970, at 1:00 P. M., No. #23328

235-143-1-56